



CHRIST

- THE KING -

The Lord's Day, Sunday, October 20, 2024

"...taking every thought captive to the obedience of Christ..."



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— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

We praise the One who rules by raising the poor from the dust.

Psalm 113 ESV

¹ Praise the Lord!

*Praise, O servants of the Lord,
praise the name of the Lord!*

*² Blessed be the name of the Lord
from this time forth and forevermore!*

*³ From the rising of the sun to its setting,
the name of the Lord is to be praised!*

*⁴ The Lord is high above all nations,
and his glory above the heavens!*

*⁵ Who is like the Lord our God,
who is seated on high,*

*⁶ who looks far down
on the heavens and the earth?*

*⁷ He raises the poor from the dust
and lifts the needy from the ash heap,*

*⁸ to make them sit with princes,
with the princes of his people.*

*⁹ He gives the barren woman a home,
making her the joyous mother of children.*

Praise the Lord!

Prayer of Adoration and Invocation

* Hymn of Praise

We begin our worship rejoicing in the reign of God our King.

"Rejoice, All People, Homage Give"

(Trinity Hymnal #73)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

This chapter documents the establishment of the monarchy in Israel. In the providence of God, it happened in a way that contrasted the Kingdom of Satan with the Kingdom of God, by creating a contrast between two men and their reigns: Saul and David. The lesson here is to embrace the Kingdom of God and to reject the Kingdom of Satan in all its forms, especially Statism.

I Samuel 8 ^{ESV}

Silent Confession of Sin

Corporate Confession of Sin

We seek the mercy of God in the acknowledgment of Him as our master and Lord, as subjects of His kingdom, and seek refuge in Him from persecution from the subjects of the Kingdom of Darkness.

Responsive Reading, Psalm 123

(Trinity Hymnal p. 831)

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

Our hope is in the fact that we have been transferred to a different Kingdom.

Colossians 1:13, 14 ^{ESV}

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We rejoice that our Savior is also Lord, and in the comfort that brings to us.

"Jesus, the Lord, My Savior Is"

Jesus, the Lord, my Savior is,
My Shepherd, and my God;
My light, my strength, my joy, my bliss;
And I His grace record.

Whate'er I need in Jesus dwells,
And there it dwells for me;
'Tis Christ my earthen vessel fills
With treasures rich and free.

CHORUS: Mercy and truth and righteousness,
And peace, most richly meet
In Jesus Christ, the King of grace,
In Whom I stand complete.

As through the wilderness I roam,
His mercies I'll proclaim;
And when I safely reach my home,
I'll still adore His name.

'Worthy the Lamb,' shall be my song,
'For He for me was slain;'
And me with all the heavenly throng
Shall join, and say, 'Amen.' (Repeat chorus)
(Repeat verse 1)

WE PRAY FOR EACH OTHER

Prayers of Intercession

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

"Models of Dominion III — Prioritizing the Kingdom"

* I Kings 1

Leader: This is the Word of the Lord.

Congregation: Thanks be to God

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

"Who Is on the Lord's Side" (RUF Tune, words: Trinity Hymnal #588)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

God the King has the resources to enable us give generously.

2 Corinthians 9:6–8 ^{ESV}

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.⁷ Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.⁸ And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

"All for Jesus" (Trinity Hymnal #565)

Presentation of Offerings

* **Doxology** (Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

As we closed our last series, so now we open a new series of sermons with the same call to each other, and to the whole Church of Christ, to arise and do battle with the world, the flesh, and the Devil, armed with the truth of God and with the confidence that comes from knowing that, "If God is for us, who can be against us? (Romans 8:31)."

"Shout, for the Blessed Jesus Reigns" (Trinity Hymnal #369)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

CoreValues (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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