



# CHRIST

- THE KING -

The Lord's Day, Sunday, May 18, 2025

"...taking every thought captive to the obedience of Christ..."



# CHRIST - THE KING -

## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# WE APPROACH THE LORD

---

## Call to Worship

*Once again in this frequently used call to worship we proclaim the double-edged sword of the prophetic ministry of God's people in His name.*

### **Psalm 149** *ESV*

*<sup>1</sup> Praise the Lord!*

*Sing to the Lord a new song,*

*his praise in the assembly of the godly!*

*<sup>2</sup> Let Israel be glad in his Maker;*

*let the children of Zion rejoice in their King!*

*<sup>3</sup> Let them praise his name with dancing,*

*making melody to him with tambourine and lyre!*

*<sup>4</sup> For the Lord takes pleasure in his people;*

*he adorns the humble with salvation.*

*<sup>5</sup> Let the godly exult in glory;*

*let them sing for joy on their beds.*

*<sup>6</sup> Let the high praises of God be in their throats*

*and two-edged swords in their hands,*

*<sup>7</sup> to execute vengeance on the nations*

*and punishments on the peoples,*

*<sup>8</sup> to bind their kings with chains*

*and their nobles with fetters of iron,*

*<sup>9</sup> to execute on them the judgment written!*

*This is honor for all his godly ones.*

*Praise the Lord!*

## Prayer of Adoration and Invocation

### \* Hymn of Praise

*We praise the Word incarnate, Jesus Christ, for His written Word, and pray that he might make that Word effectual as we His Church proclaim it to the world.*

**"O Word of God Incarnate"**

(Trinity Hymnal # 140)

# WE ACKNOWLEDGE OUR SIN

---

## \* Reading from the Law

*Although this passage is a promise, it implies an imperative: that God's people faithfully proclaim the Word that God ensures will accomplish its purpose once proclaimed.*

### Isaiah 55:10, 11 ESV

<sup>10</sup> "For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater;  
<sup>11</sup> so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.

### Silent Confession of Sin

### Corporate Confession of Sin

*We renew our faith in God's sovereignty in this prayer of repentance and confession.*

O Most Faithful and Sovereign Lord, we acknowledge that you rule over all, and that nothing happens apart from your sovereign will, by which you work all things according to the counsel of your will, and that your plans are often, if not usually, contrary to what we expect or what we would do if we were in your place. Forgive us for our failure to recognize our creaturely ignorance, and our dependence upon your wisdom and providence, and our foolish impatience with the working out of your perfect plan. Cleanse us once again, and apply the blood of Christ to our sin, and may your gracious washing result in a steadfast ability and determination to wait upon you afresh, according to the admonitions and loving commandments of your Word, through Jesus Christ our Lord and Savior. Amen.

# WE REJOICE IN THE ASSURANCE OF FORGIVENESS

## Assurance of Pardoning Grace

*Most of Israel did not obtain salvation because they did not respond to the message of salvation by grace through faith with faith in Christ, but instead with faith in their own works. But the gospel is: all who call on the name of the Lord will be saved.*

### **Romans 10:10–13** ESV

"For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved."

Leader: This is the gospel.

**Congregation: Hallelujah!**

### \* Hymn of Assurance

*We celebrate the calling of God to sinners in this hymn of grace and mercy.*

### "Come, Ye Sinners"

*1. Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able;  
He is willing; doubt no more.*

*2. Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money  
Come to Jesus Christ and buy.*

3. Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

4. Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requireth  
Is to feel your need of Him.  
This He gives you, this He gives you,  
'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

©1980, Darwin Jordan Music. Used by permission. All rights reserved.

## Prayers of Intercession

*During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.*

## *WE HEAR INSTRUCTION FROM THE LORD*

---

Sermon

(Mike Biggs)

**"Models of Dominion XXI — The Extraordinariness of Ordinary Ministry"**

\* 1 Kings 19

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God**

# *WE COMMUNE WITH OUR LORD*

---

## Communion Meditation

## Words of Institution

## Prayer of Consecration

## Confession of Faith

## The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (\*or universal)

## Distribution of Elements

*Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.*

"We Rest on Thee"

*(Trinity Hymnal #449)*

## *WE RESPOND TO THE GRACE OF THE LORD*

---

### Offering Meditation

*God commands His people to bring offerings to Him as an integral part of our worship.*

### **Psalm 96:7, 8** ESV

*<sup>7</sup> Ascribe to the Lord, O families of the peoples,  
ascribe to the Lord glory and strength!*

*<sup>8</sup> Ascribe to the Lord the glory due his name;  
bring an offering, and come into his courts!*

### **"Sing to the Lord, Sing His Praise**

*(Trinity Hymnal #62, vv. 1,4)*

### **Presentation of Offerings**

### **\* Doxology**

*(Trinity Hymnal #731)*

### **Prayer of Dedication**

## *WE RESPOND TO THE WORD*

---

*As we leave today, we proclaim our devotion to the One who loved us and gave Himself for us.*

### **"All for Jesus!"**

*(Trinity Hymnal #565)*

### **Benediction**

# — SERMON NOTES —

May 18, 2025

"Models of Dominion XXI — The Extraordinariness of  
Ordinary Ministry"

(Mike Biggs)

I Kings 19

---

Introduction:

*How are Christians to carry out the ministry of the Word?*

- I. We must minister the Word *covenantally*.
  - A. In the comfort our responsibility provides.
  - B. In the passion which our relationship provokes.
  - C. In the quietness which our instrument involves.

II. We must minister the Word *dependently*.

A. Without naive confidence in our methods.

B. With confidence in God's sovereignty.

III. We must minister the Word *faithfully*.

A. In a posture of commitment.

B. In a posture of humility.

# — FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

---

# VISION

---

**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

**Core Values** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



CHRIST  
— THE KING —