

# CHRIST

- THE KING -

The Lord's Day, Sunday, June 29, 2025

"...taking every thought captive to the obedience of Christ..."



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## — ORDER OF WORSHIP —

*Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.*

*\* Indicates congregational standing*

# *WE APPROACH THE LORD*

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## Call to Worship

*We are called not only to give thanks to God, but to proclaim out loud to others that He is good, we whom He has redeemed from every part of mankind, and so to every part. We begin by obeying this command in public worship.*

### **Psalm 100:1–5** *ESV*

*"Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into his presence with singing! Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations."*

## Prayer of Adoration and Invocation

### \* Hymn of Praise

*We call all creation to praise the triune God as we recognize and celebrate Him in this hymn*

**"All Creatures of our God and King"**

(Trinity Hymnal #115)

# *WE ACKNOWLEDGE OUR SIN*

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## \* Reading from the Law

*The book of Hebrews is a New Testament Deuteronomy. Israel on the verge of conquest is like the first century Church on the verge of spreading the Gospel to the world. But Hebrews is full of warnings. If Israel, after seeing all that God had done for them, could be unbelieving, so could the Church. So the author of Hebrews warns us "But exhort one another every day, as long as it is called "today" that none of you may be hardened by the deceitfulness of sin"*

### **Deuteronomy 29: 2–6** *ESV*

*"And Moses summoned all Israel and said to them: "You have seen all that the Lord did before your eyes in the land of Egypt, to Pharaoh and to all his servants and to all his land,<sup>3</sup> the great trials that your eyes saw, the signs, and*

those great wonders. <sup>4</sup> But to this day the Lord has not given you a heart to understand or eyes to see or ears to hear. <sup>5</sup> I have led you forty years in the wilderness. Your clothes have not worn out on you, and your sandals have not worn off your feet. <sup>6</sup> You have not eaten bread, and you have not drunk wine or strong drink, that you may know that I am the Lord your God."

## Silent Confession of Sin

### Corporate Confession of Sin

"Life Giving God, our Father in Heaven, as we confess our sins, our sinfulness, and our selfish pride, we pray for forgiveness and grace. For our thoughts are vagrant, as we have focused on the trivial things of life, our affections are earthly, rather than on things above, and our hearts are filled with unbelief. Even our best is filled with arrogance and hypocrisy. Have mercy upon us, and quicken us by Your Holy Spirit, that we may hear You through Your Word, follow You, and enjoy the light of Your countenance, as we come to You, by way of the Lord Jesus Christ. Amen."

## *WE REJOICE IN THE ASSURANCE OF FORGIVENESS*

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### Assurance of Pardoning Grace

*In the Bible, the most succinct summary of the Gospel is this: "Jesus is Lord!" Our glorious hope is our share in that Kingdom which He has already won through His death, resurrection, ascension, and session at the right hand of God. This is the Gospel, the "Gospel of the Kingdom" which John, Jesus, and Paul proclaimed, and which we also are called to believe and proclaim.*

### **Ephesians 1:15–23** ESV

*"For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and*

authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all."

Leader: This is the gospel.

**Congregation: Hallelujah!**

**\* Hymn of Assurance**

*We proclaim our faith in Jesus Christ alone for deliverance from our sin, and celebrate the confidence and assurance we have in Him.*

**"Rock of Ages"**

*(Trinity Hymnal #499)*

**Prayers of Intercession**

*During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired.*

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***WE HEAR INSTRUCTION FROM THE LORD***

**Sermon**

*(Dale Fuqua)*

**"Revelations from Isaiah's Commission"**

\* Isaiah 6

Leader: This is the Word of the Lord.

**Congregation: Thanks be to God**

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***WE RESPOND TO THE GRACE OF THE LORD***

**Offering Meditation**

*All God's people rejoiced, including David the king, when they contributed willingly and gladly to the building of the Temple. So should we all as we contribute to the building of the Church, Christ's body, the fulfillment of the Temple as we present His tithes and our offerings.*

**I Chronicles 29:9** <sup>ESV</sup>

*"Then the people rejoiced because they had given willingly, for with a whole*

*heart they had offered freely to the Lord. David the king also rejoiced greatly."*

**"Let Us with a Gladsome Mind"**

*(Trinity Hymnal #642)*

**Presentation of Offerings**

**\* Doxology**

*(Trinity Hymnal #731)*

**Prayer of Dedication**

## ***WE RESPOND TO THE WORD***

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*As we prepare to leave our worship today, we proclaim our love for Christ reminding one another of the gospel story.*

**"Be Thou My Vision"**

*(Trinity Hymnal #642)*

**Closing Prayer**

**Sermon Title:** Revelations from Isaiah's Commission

**Sermon Text:** Isaiah Chapter 6

**Sermon Outline:**

**I. Some observations from the theophany**

A. God is Holy.

B. Man is in the darkness of sin at both the individual and corporate level.

C. God has the answer for sin.

D. God is sovereign over the darkness and the light.

**II. Select biblical references to Isaiah's commission.**

A. Jesus explained the reason he taught often in parables (Matthew 13: 10-16; Mark 4: 10-12; Luke 8: 9-10).

B. Paul taught the Jewish leaders in Rome (Acts 28: 25-31).

C. Jesus relates the peoples' unbelief to their blindness and hardened hearts (John 12: 36-41).

- D. Paul describes why so many in Israel were given hardened hearts (Romans 11:7-10). E. Paul describes how God's wrath on unrighteousness can lead to being given over to a debased mind (Romans 1:28-32).

### **III. What does Isaiah's commission mean to us as, then, as people of faith?**

- A. Given our regeneration, faith, justification, sanctification and the indwelling of the Holy Spirit, we ought to be the most humble, grateful people on the face of the earth.
  
- B. Having been delivered from the darkness into the light of Jesus Christ, praise and worship of our savior and God ought to be central to our being.
  
- C. Having received the ability to understand holy scripture, we should be dedicated students of it.
  
- D. Having received so much by grace alone, we should be eager to live a life that glorifies our God.
  
- E. Having understanding of the mysteries of the Kingdom of God, we should eagerly seek opportunities to share it with others.

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# VISION

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**Purpose** (our reason for existence): to reverse the effects of rebellion against God (sin)

**Mission** (what we are called to do): to build the Kingdom of God, by...

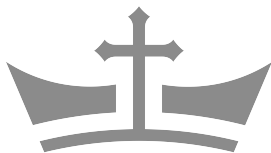
- adding people (incorporation)
- building people (edification)

**Core Values** (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

**Goals** (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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