



CHRIST

— THE KING —

The Lord's Day, Sunday, October 5, 2025

"...taking every thought captive to the obedience of Christ..."



CHRIST - THE KING -

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

Our call today is to worship the God whose grace is unlimited in both duration and extent.

Psalm 107:1–3 *ESV*

- ¹ *Oh give thanks to the Lord, for he is good,
for his steadfast love endures forever!*
² *Let the redeemed of the Lord say so,
whom he has redeemed from trouble*
³ *and gathered in from the lands,
from the east and from the west,
from the north and from the south.!*

Prayer of Adoration and Invocation

* Hymn of Praise

*We praise Jesus Christ as King, whose Kingdom extends to all peoples,
tongues, languages, and nations.*

"Shout, for the Blessed Jesus Reigns"

(Trinity Hymnal #369)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

The dominion of God's people over their inheritance, which collectively is the whole earth, includes the peoples of the earth, who are brought into the sphere of God's Kingdom by the obedient lives of His people which demonstrate the wisdom and righteousness of their God.

Deuteronomy 4:5–8 *ESV*

See, I have taught you statutes and rules, as the Lord my God commanded me, that you should do them in the land that you are entering to take possession of it. ⁶ Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' ⁷ For what great nation is there that has a god so near to it as the Lord

our God is to us, whenever we call upon him? ⁸ And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

Corporate Confession of Sin

This classic expression of repentance demonstrates one of the themes of our service, when it recites, "Then will I teach transgressors your ways, and sinners will turn back to you." The Law of God, and His people's conformity to it in repentance, is the means whereby God brings more sinners, from all the world, to repentance and faith.

"Responsive Reading, Psalm 51"

(Trinity Hymnal p. 804)

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

*Jesus, as we have observed before, does not call His people to be light; He proclaims that they already **are** light, because of their union with Him, and the righteousness produced in them by His Spirit, who lives within them.*

Matthew 5:14–16 ^{ESV}

"You are the light of the world. A city set on a hill cannot be hidden. ¹⁵ Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven."

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We sing of the confidence that reliance upon Jesus gives to sinners, who can have no other hope.

"Poor Sinner, Dejected, with Fear"

Poor sinner, dejected with fear,
Unbosom thy mind to the Lamb;
No wrath on His brow He does wear;
Nor will He poor mourners condemn;
His arm of omnipotent grace
Is able and willing to save;
A sweet and a permanent peace
He'll freely and faithfully give.

The soul that on Jesus relies,
He'll never, no never deceive;
He freely and faithfully gives
More blessings than we can conceive;
Yea, down to old age He will keep,
Nor will He forsake us at last;
He knows and is known by His sheep;
They're His, and He will hold them fast.

Come just as thou art, with thy woe,
Fall down at the feet of the Lamb;
He will not, He cannot say, Go,
But surely will take out thy stain
A fountain is opened for sin,
And thousands its virtues have proved
He'll take thee, and plunge thee therein,
And wash thee from filth in His blood.

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PRAYERS OF INTERCESSION

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

Models of Dominion, Part 2, Sermon III: "Dominion and God's Word"

* 2 Kings 3

Leader: This is the Word of the Lord.

Congregation: Thanks be to God

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

"My People, Give Ear, Attend to My Word"

(Trinity Hymnal #366)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

As David led the people to give joyfully, so David's greater Son, Jesus, leads us in giving, having given His life for them.

I Chronicles 29:9 ESV

Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to the Lord. David the king also rejoiced greatly.

"All Authority and Power"

(Trinity Hymnal #453 v. 1,2)

Presentation of Offerings

*** Doxology**

(Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

We depart today singing an adaptation of Psalm 23, worshipping our Shepherd, who leads us through "death's dark vale and into blessings unimaginable by His Word, illuminated by His Spirit.

"The King of Love My Shepherd Is"

(Trinity Hymnal #184)

Benediction

— SERMON NOTES —

October 5, 2025

Models of Dominion, Part 2, Sermon III: “Dominion and God’s Word”

(Mike Biggs)

2 Kings 3

Introduction:

Why is attention to God’s Word so essential to godly dominion (the Kingdom of God)?

I. Neglect of God’s Word *reduces* the *possession* of dominion.

A. The unacceptability of relative obedience.

B. The debilitation of stubborn self-will.

II. Neglect of God's Word *frustrates* the exercise of our dominion.

A. Absence of directed dominion.

B. Relief by divine association.

III. Neglect of God's Word *defeats* the *purpose* of our
dominion.

A. Dominion's responsibility.

B. Dominion's accountability.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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