



CHRIST

- THE KING -

The Lord's Day, Sunday, October 19, 2025

"...taking every thought captive to the obedience of Christ..."



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— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

Our call today highlights His faithful help in redeeming His people, which constitutes a testimony to all peoples.

Psalm 67, 71 ESV

67:1 May God be gracious to us and bless us *Leader*
and make his face to shine upon us, Selah
2 that your way may be known on earth,
your saving power among all nations.
3 Let the peoples praise you, O God;
let all the peoples praise you!

71:22. I will also praise you with the harp *People*
for your faithfulness, O my God;
I will sing praises to you with the lyre,
O Holy One of Israel.
23 My lips will shout for joy,
when I sing praises to you;
my soul also, which you have redeemed.
24 And my tongue will talk of your righteous help all the day long,
for they have been put to shame and disappointed
who sought to do me hurt..

Prayer of Adoration and Invocation

* Hymn of Praise

We celebrate in praise God's abundant goodness in the mighty works He has performed on our behalf, and proclaim that all the glory for such goes to Him, since He did it all without our help.

"To God Be the Glory"

(Trinity Hymnal #55)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

This is, like all biblical stories, an incident that imposes an imperative upon us: that we believe and trust God's Word, no matter how impossible it might seem to us.

Genesis 18:9–15 ESV

"They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰ The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³ The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" ¹⁴ Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son." ¹⁵ But Sarah denied it, saying, "I did not laugh," for she was afraid. He said, "No, but you did laugh."

Corporate Confession of Sin

In this confession we confess our hope in the mercy of God despite the weight of our sin.

"No, Not Despairingly Come I to Thee"

(Trinity Hymnal #495)

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

Although God's command to sacrifice the child of His promise, Isaac, was not fully understood by Abraham, yet even before God's provision, He expressed His confidence in it. Our confidence is the same: that God Himself has provided the Lamb, whose death and resurrection obtains and secures our life

Genesis 22:7, 8 ESV

And Isaac said to his father Abraham, "My father!" And he said, "Here

I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?"⁸ Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

This simple hymn expresses our response to the goodness, faithfulness, and reliability of our God: that we obey Him because we trust Him.

"Trust and Obey"

(Trinity Hymnal #672)

PRAYERS OF INTERCESSION

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

Models of Dominion, Part 2, Sermon IV: "Dominion and Redemption, Scene 2"

* 2 Kings 4:8–37

Leader: This is the Word of the Lord.

Congregation: Thanks be to God

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

"O Come, My Soul, Bless Thou the Lord"

(Trinity Hymnal #6)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

Trusting God's promise is what enables His people to give generously to His kingdom.

Malachi 3:10 ^{ESV}

Bring the full tith into the storehouse, that there may be food in my house. And thereby put me to the test, says the Lord of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

"O Come, My Soul, Bless Thou the Lord"

(Trinity Hymnal #6)

Presentation of Offerings

* Doxology

(Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

*Jesus, our Redeemer, is the One who can and will meet every need we have.
Sing this loudly as we depart today!*

"Jesus, What a Friend for Sinners!"

(Trinity Hymnal #498)

Benediction

— SERMON NOTES —

October 19, 2025

Models of Dominion, Part 2, Sermon IV: “Dominion and Redemption, Scene 2”

(Mike Biggs)

2 Kings 4:8–37

Introduction:

Again, what response does Elisha’s ministry require concerning God’s redemption of us in Christ?

I. We must appreciate the kindness of God in redemption.

A. Circumstantial kindness.

B. Redemptive kindness.

II. We must *appropriate* the role of *faith* in redemption.

A. God nurturing faith.

B. Faith accessing God.

III. We must apprehend the centrality of Christ in redemption.

A. Christ and Moses.

B. Christ and resurrection.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

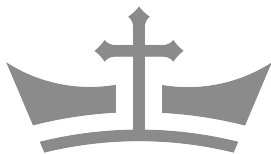
- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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