



CHRIST

- THE KING -

The Lord's Day, Sunday, February 15, 2026

"...taking every thought captive to the obedience of Christ..."



CHRIST -THE KING-

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

All created things, especially those that have breath, are in this psalm called to praise God, which demonstrates the foolishness of the worship of created things.

Psalm 150 *ESV*

¹Praise the Lord!

*Praise God in his sanctuary;
praise him in his mighty heavens!*

*²Praise him for his mighty deeds;
praise him according to his excellent greatness!*

*³Praise him with trumpet sound;
praise him with lute and harp!*

*⁴Praise him with tambourine and dance;
praise him with strings and pipe!*

*⁵Praise him with sounding cymbals;
praise him with loud clashing cymbals!*

*⁶Let everything that has breath praise the Lord!
Praise the Lord!*

Prayer of Adoration and Invocation

* Hymn of Praise

In accordance with today's call to worship, we call all living things to give thanks and praise to the Creator.

“Let All Things Now Living”

Trinity Hymnal #125

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

Idolatry is the first commandment, anticipates the tenth (Ephesians 5:5), and is the essence and foundation of every other sin.

Exodus 20:1-3 ^{ESV}

¹And God spoke all these words, saying,

²"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

Silent Confession of Sin

Corporate Confession of Sin

In praying for the Lord to deliver us, we pray both for forgiveness in various situations from the sin to which they tempt us, and for strength to resist the temptations in the future.

By Thy Mercy

1. Jesus, Lord of life and glory,
Bend from heaven thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:

2. From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,

Refrain:
By thy mercy, O deliver us, good Lord
By thy mercy, O deliver us, good Lord,
good Lord.

3. When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour.

4. When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace.
Refrain

5. In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When all human help is vain.

6. In the solemn hour of dying,
In the awful judgment day,
May our souls, on thee relying,
Find thee still our Rock and Stay.
Refrain

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

All believers in Christ have come into a Kingdom which cannot be shaken; that is, it is based not on created things which were and are shadows, but on the spiritual realities behind them, thus requiring acceptable worship of the only true God.

Hebrews 12:22-29 ESV

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." ²⁷This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We rejoice that the One who will judge the world is the One who died for us, and is now our friend and the friend of all who will trust in, call on, and follow Him. This is the nature of the one true God!

"Jesus! What a Friend for Sinners"

Trinity Hymnal #498

PRAYERS OF INTERCESSION

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

**Models of Dominion, Part 2, Sermon XV:
"The Marks of Genuine Kingdom Devotion" (Part II)**

* 2 Kings 10

Leader: This is the Word of the Lord.

Congregation: Thanks be to God.

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

“Exalt the Lord, His Praise Proclaim”

Trinity Hymnal #12

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

The only acceptable worship of God involves the offering of all of our being to God, of which our tithes and offerings today are but a token.

Romans 12:1 ESV

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

“All for Jesus”

Trinity Hymnal #565

Presentation of Offerings

* **Doxology**

Trinity Hymnal #731

Prayer of Dedication

WE RESPOND TO THE WORD

We conclude our worship today by calling each other to give all praise to God, calling for all idols to be trod underfoot, echoing the confession of faith of the people of Israel on Mt. Carmel after the defeat of the prophets of Baal: “The Lord is God! The Lord is God!”

“All Praise to God, Who Reigns Above”

Trinity Hymnal #4

Benediction

— SERMON NOTES —

February 15, 2026

Models of Dominion, Part 2, Sermon XV: “The Marks of Genuine Kingdom Devotion”

(Mike Biggs)

2 Kings 10

Introduction:

What does true devotion to the Kingdom of God require?

I. True devotion requires *commitment to the faithful legacy* of the Kingdom, vv. 1-17.

A. The concern of God.

B. The importance of the seed.

II. True devotion requires *warfare against the idolatrous* rivals to the Kingdom, vv. 18-27.

A. The sovereignty of idolatry.

B. The importance of worship.

III. True devotion requires *elimination of the comfortable compromises* of the Kingdom, vv. 28-36

A. The absolutism of sovereignty.

B. The importance of the land.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

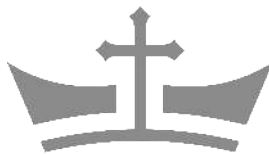
- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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2373 Classen Boulevard, Norman, Oklahoma 73071
405.237.9CTK | ctknorman.org | office@ctknorman.org