



CHRIST

- THE KING -

The Lord's Day, Sunday, June 21, 2026

"...taking every thought captive to the obedience of Christ..."



CHRIST -THE KING-

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

The Lord reigns, and as a righteous ruler He dispenses both judgment upon the wicked and blessings to the righteous, making Him worthy of our heartfelt and enthusiastic praise.

Psalm 97 ESV

- ¹ The Lord reigns, let the earth rejoice;
let the many coastlands be glad!*
- ² Clouds and thick darkness are all around him;
righteousness and justice are the foundation of his throne.*
- ³ Fire goes before him
and burns up his adversaries all around.*
- ⁴ His lightnings light up the world;
the earth sees and trembles.*
- ⁵ The mountains melt like wax before the Lord,
before the Lord of all the earth.*
- ⁶ The heavens proclaim his righteousness,
and all the peoples see his glory.*
- ⁷ All worshipers of images are put to shame,
who make their boast in worthless idols;
worship him, all you gods!*
- ⁸ Zion hears and is glad,
and the daughters of Judah rejoice,
because of your judgments, O Lord.*
- ⁹ For you, O Lord, are most high over all the earth;
you are exalted far above all gods.*
- ¹⁰ O you who love the Lord, hate evil!
He preserves the lives of his saints;
he delivers them from the hand of the wicked.*
- ¹¹ Light is sown for the righteous,
and joy for the upright in heart.*
- ¹² Rejoice in the Lord, O you righteous,
and give thanks to his holy name!*

Prayer of Adoration and Invocation

* Hymn of Praise

We rejoice in both the justice and the mercy of the God who rules all by His mighty works in creation and providence.

“O Lord, Most High, with All My Heart”

(Trinity Hymnal #48)

WE INITIATE A NEW COVENANT MEMBER THROUGH BAPTISM

Instruction on Baptism

Admonition to Parents

Parental Vows

Baptism of Henry Carl Scott

Prayer for Family and Congregation

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

We should never presume that God's grace is a license for sin, and think of it as a protection from the consequences of unrepentant, willful disobedience.

Galatians 6:7, 8 ^{ESV}

⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

Silent Confession of Sin

Corporate Confession of Sin

We confess our tendency to presume that grace will allow us to avoid the consequences of our sin, and our resultant complacency with it.

Corporate Confession: Almighty and most holy God, who is too holy to look upon evil, and who declares Himself to be a most jealous God, who will not tolerate the idols with which your people at times would replace you, we confess before you our utter shame in excusing and minimizing our offenses against you, treating them as trivial and insignificant, and our self-congratulatory toleration of the evil around us. We have failed to love what you love, and hate what you hate, and have instead embraced the vile things which repulse you and would destroy us. Forgive our foolishness and wickedness we pray, and give us grace enabling us to transcend our desire for peace when there is no peace, and to endure whatever strife is necessary to commit ourselves single-mindedly to the establishment of your Kingdom, beginning with the ruthless mortification of the iniquity within our own hearts, through the power of our risen and victorious Savior, Jesus Christ our Lord. Amen.

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

If we are led by the Spirit, we are no longer under the Covenant of Works, and thus our standing with God is not a matter of our sinlessness, but of Christ's in the Covenant of Grace.

Galatians 5:16-18 ^{ESV}

16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh. 17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 18 But if you are led by the Spirit, you are not under the law.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We celebrate the blessedness of the assurance of forgiveness and right standing with God that we have through faith in our Savior, Christ Jesus.

“Blessed Assurance”

(Trinity Hymnal #693)

Prayers of Intercession

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

**Models of Dominion, Sermon XXVIII:
"Grace and Wrath"**

* 2 Kings 22

Leader: This is the Word of the Lord.

Congregation: Thanks be to God.

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

“Stricken, Smitten, Afflicted”

(Trinity Hymnal #257)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

God loved, therefore He gave. Likewise we express our love as we give.

John 3:16 ESV

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

“God Thou Lov'st A Cheerful Giver”

(Trinity Hymnal #434, Vs 1 & 3)

Presentation of Offerings

* **Doxology**

(Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

*We depart today with the prayer that God will take our lives, **all** of them, and use them for His glory, which is only right and just.*

“Take My Life, and Let It Be”

(Trinity Hymnal #585)

Benediction

— SERMON NOTES —

June 21, 2026

Models of Dominion, Sermon XXVIII:
“Grace and Wrath”

2 Kings 22

(Mike Biggs)

Introduction:

What must God’s people soberly understand about covenant apostasy?

I. We must *sincerely* embrace the *crucial importance* of a proper response to God’s *Word*.

A. God’s Word as grace.

B. God’s Word in wrath.

C. God’s Word as light.

II. We must *faithfully* seek an *accurate conception* of the dispensation of God's *grace*.

A. The presumption of grace.

B. The availability of grace.

C. The cost of grace.

III. We must *soberly* incorporate a *God-centered appreciation* into our understanding of God's *wrath*.

A. The goodness of wrath.

B. The application of wrath.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



CHRIST
- THE KING -