



CHRIST

- THE KING -

The Lord's Day, Sunday, June 7, 2026

"...taking every thought captive to the obedience of Christ..."



CHRIST -THE KING-

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

God "has remembered His steadfast love and faithfulness." Therefore we praise Him with all our hearts!

Psalm 98:1-6 ^{ESV}

¹ *Oh sing to the Lord a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.*

² *The Lord has made known his salvation;
he has revealed his righteousness in the sight of the nations.*

³ *He has remembered his steadfast love and faithfulness
to the house of Israel.*

*All the ends of the earth have seen
the salvation of our God.*

⁴ *Make a joyful noise to the Lord, all the earth;
break forth into joyous song and sing praises!*

⁵ *Sing praises to the Lord with the lyre,
with the lyre and the sound of melody!*

⁶ *With trumpets and the sound of the horn
make a joyful noise before the King, the Lord!*

Prayer of Adoration and Invocation

* Hymn of Praise

Faith in God is always rewarded ultimately, because God, unlike us, is always faithful (cf. 2 Timothy 2:11-13).

"Great Is Thy Faithfulness"

(Trinity Hymnal #32)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

This passage, to which CTK often alludes in our worship, sets forth one of the foundational truths of the Christian life: we lean not on our understanding, but instead trust in the Lord, as He reveals His truth and His will in His Word.

Proverbs 3:5, 6 ^{ESV}

*⁵ Trust in the Lord with all your heart,
and do not lean on your own understanding.*

*⁶ In all your ways acknowledge him,
and he will make straight your paths.*

Silent Confession of Sin

Corporate Confession of Sin

We here confess that we often live “by sight” instead of living “by faith,” which is the theme of our sermon today.

Corporate Confession:

Almighty Father, Who by your will and for your glory formed us and everything else in all creation, Who upholds all things by the power of your Word, and Who has graciously and lovingly preserved your people and provided for our needs, we confess our constant failure to trust You and rely upon your goodness. Instead of leaning wholly upon You, we have thought and acted upon the meager understanding afforded by our limited human perspectives. Rather than acknowledging You in all our ways, we have forgotten You and turned to our own way, the way that seems right unto a man, but leads to death. We have sinned against You constantly by presuming to own ourselves and our ways, in violation of your holy command to trust You with all of our hearts. With renewed faith we cast ourselves upon Jesus, the author and perfecter of our faith, Who gave himself for us to redeem us from all wickedness. In abject sorrow we confess our unbelief, and in heartfelt and sincere repentance ask You for the grace of faith, wrought by your Holy Spirit, which You have promised to give your people Israel. Write your law on our hearts, that we may adopt your heart and mind, and evermore walk in the light, as You are light, through Jesus Christ, the Light of the world. Amen.

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

The gospel means that faith is not only the way in which we receive life, but also the manner in which life is lived.

Habakkuk 2:4; Galatians 2:20 ESV

⁴ *“Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith*

²⁰ *I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.*

Leader: This is the gospel.

Congregation: Hallelujah!

*** Hymn of Assurance**

The words in the fourth verse, “...behind a frowning Providence He hides a smiling face” provide the title for an inspiring Puritan work and articulate one of the most precious truths of God’s Word.

“God Moves in a Mysterious Way”

(Trinity Hymnal # 128)

Prayers of Intercession

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, “We offer these our prayers,” followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

Models of Dominion, Sermon XXVI:

“Living by Faith and Living by Sight”

* 2 Kings 20

Leader: This is the Word of the Lord.

Congregation: Thanks be to God.

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

“The Heavens Declare Your Glory, Lord”

(Trinity Hymnal #138)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

As we have seen before from this passage, our giving is stimulated and encouraged by the fact that God is faithful to give us the resources and the capacity to give, and our faith in that fact.

2 Corinthians 9:8 *ESV*

And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

“Lord, Thy Word Abideth”

(Trinity Hymnal #142)

Presentation of Offerings

*** Doxology**

(Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

At the conclusion of our worship today, we express the faith which we have been contemplating throughout our service, using the image of rest so pervasive in Scripture to describe the peace that knowing, trusting, and loving God gives to us.

“Jesus, I Am Resting, Resting”

(Trinity Hymnal #188)

Benediction

— SERMON NOTES —

June 7, 2026

Models of Dominion, Sermon XXVI:
“Living by Faith and Living by Sight”

2 Kings 20

(Mike Biggs)

Introduction:

What are the principle marks of faithful vs. autonomous living?

I. Living by faith seeks God's counsel through His Word.

A. Living by faith, vv. 1-11.

B. Living by sight, vv. 12-21.

II. Living by faith God's grace despite our sin.

A. Living by faith.

B. Living by sight.

III. Living by faith seeks God's power in our need.

A. Living by faith.

B. Living by sight.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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