



CHRIST

— THE KING —

The Lord's Day, Sunday, July 12, 2026

"...taking every thought captive to the obedience of Christ..."



CHRIST -THE KING-

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

This call to worship emphasizes, as reasons for our worship, both the transcendent majesty of God as Creator and the kind and good provision of God as Shepherd, the juxtaposition of which inspire that worship.

Psalm 95:1-7b ESV

- ¹ Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
- ² Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
- ³ For the Lord is a great God,
and a great King above all gods.
- ⁴ In his hand are the depths of the earth;
the heights of the mountains are his also.
- ⁵ The sea is his, for he made it,
and his hands formed the dry land.
- ⁶ Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!
- ⁷ For he is our God,
and we are the people of his pasture,
and the sheep of his hand.

Prayer of Adoration and Invocation

* Hymn of Praise

We call each other, as those who rightly fear Yahweh's name, to worship Him in awe and reverence.

“All You That Fear Jehovah’s Name”

(Trinity Hymnal #9)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

The command here is a warning to pay attention to God's commands, particularly those which call for faith in His Word as opposed to confidence in the impressions and opinions of man.

Psalm 95:7c *ESV*

*For he is our God,
and we are the people of his pasture,
and the sheep of his hand.*

Silent Confession of Sin

Corporate Confession of Sin

We employ this adaptation of David's classic confession and expression of repentance, given the similarity of its context to that of our sermon text today: God's imposition of consequences for David's sin despite His forgiveness of David's sin.

“God, Be Merciful to Me (Psalm 51)”

(RUF Tune)

*1. God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.*

*2. My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgement just;
Speechless, I Thy mercy trust.*

*3. I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.*

*4. Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.*

*5. Gracious God, my heart renew,
Make my spirit right and true.
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.*

*6. Sinners then shall learn from me,
And return, O God, to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips, O Lord,
And my mouth shall praise accord*

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

The promise here is that, if sinners will appeal to God's mercy and forsake their sin while His mercy is still available, God will certainly exercise that mercy and forgive them.

Isaiah 55:6-8 ESV

⁶ "Seek the Lord while he may be found;
call upon him while he is near;
⁷ let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord, that he may have compassion on him,
and to our God, for he will abundantly pardon.
⁸ For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.

Leader: This is the gospel.

Congregation: Hallelujah!

*** Hymn of Assurance**

We celebrate the fact that God's grace is greater than the sin that, when we perceive its magnitude and heinousness, can seem beyond the scope of God's forgiveness.

"Marvelous Grace of Our Loving Lord"

(Trinity Hymnal #465)

Prayers of Intercession

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

**Models of Dominion, Sermon XXX:
“Side Roads in II Kings 22 & 23”**

* 2 Kings 22 & 23:1-30

Leader: This is the Word of the Lord.

Congregation: Thanks be to God.

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

“Covenant King - Psalm 132”

(Psalter Project)

¹ Remember, LORD, for David's sake,
His afflictions, ev'ry one!

² He swore unto the LORD.

He vowed To Jacob's Mighty One:

³ “I will not go into my house. I will not lie in bed.

⁴ I will not let my eyes have sleep,

Or give my eyelids rest,

⁵ Till I find a place for the LORD;

Find a dwelling place for Jacob's Mighty One.”

⁶ Look! We heard it there in Ephrathah,

Found it there in Jaar's fields.

⁷ Let us go up to his dwelling place;

Let us bow before his feet.

⁸ Arise, LORD, to your resting place;

With the ark your might!

⁹ And let your priests wear righteousness;

Your people sing delight!

¹⁰ For the sake of David your servant,

Don't turn back the face of your Anointed One!

¹¹ The LORD to David swore an oath
From which he will not turn:

“One from the womb, who is your fruit,
I will set upon your throne.

¹² If your sons keep my covenant,
My law I'll teach to them

Then even their sons evermore

Upon your throne will sit.”

¹³ For the LORD has chosen Zion.

He desires to have her for his dwelling place!

¹⁴ Forever this will be my rest;

Here I'll dwell as I desire.

¹⁵ I'll bless her food abundantly;

Satisfy her poor with bread.

¹⁶ Salvation I will give her priests,

To cover them like clothes;

And then her saints will sing for joy,

¹⁷ And David's power will grow,

And a lamp for my Anointed I've prepared.

¹⁸ will clothe his foes with shame,

But on him his crown will shine.

@ Written by Emily Bateman & Derek Moore

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

We reflect on one of the principal motivators for our giving to God: His amazing sacrifice of His divine prerogatives so as to give to us what we could never gain for ourselves.

2 Corinthians 8:9 ESV

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

“Thou Who Wast Rich Beyond All Splendor” (Trinity Hymnal #230)

Presentation of Offerings

* Doxology

(Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

As we leave today, with sober hearts (that's the theme!) we plead with God to give us times of refreshing and revival, rather than abandoning us in our sin to the inevitable results of unrepentant rebellion.

“More Love to Thee, O Christ”

(Trinity Hymnal #649)

Benediction

— SERMON NOTES —

July 5, 2026

Models of Dominion, Sermon XXX:

“Side Roads in II Kings 22 & 23”

II Kings 22 & 23:1-30

(Mike Biggs)

Introduction:

What key principles from this chapter need further elaboration?

I. We must understand the authentic faithfulness illustrated in Josiah's reign.

A. The bankruptcy of prosperity theology.

B. The nobility of opportunistic godliness.

II. We must understand the potential danger dramatized through Josiah's reign.

A. A requirement of God's nature.

B. A warning to presumptuous Church members.

III. We must understand the christological triumph typified by Josiah's reign.

A. The look of true faithfulness.

B. The prospects of true faithfulness.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



CHRIST
— THE KING —