

CHRIST

— THE KING —

The Lord's Day, Sunday, August 2, 2026

"...taking every thought captive to the obedience of Christ..."



CHRIST - THE KING -

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

** Indicates congregational standing*

WE APPROACH THE LORD

Call to Worship

We are called to celebrate the many facets of God's rule: His provision, faithfulness, righteousness, and power, as well as the fact that He has included us in this rule by giving us "the inheritance of the nations."

Psalm 111 ESV

^{1A} *Praise the Lord!*

^{1B} **I will give thanks to the Lord with my whole heart,
in the company of the upright, in the congregation.**

² *Great are the works of the Lord,
studied by all who delight in them.*

³ *Full of splendor and majesty is his work,
and his righteousness endures forever.*

⁴ *He has caused his wondrous works to be remembered;
the Lord is gracious and merciful.*

⁵ *He provides food for those who fear him;
he remembers his covenant forever.*

⁶ *He has shown his people the power of his works,
in giving them the inheritance of the nations.*

⁷ *The works of his hands are faithful and just;
all his precepts are trustworthy;*

⁸ *they are established forever and ever,
to be performed with faithfulness and uprightness.*

⁹ *He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!*

¹⁰ *The fear of the Lord is the beginning of wisdom;
all those who practice it have a good understanding.
His praise endures forever!*

Prayer of Adoration and Invocation

* Hymn of Praise

We respond to God's call to worship Him, and the vision of God that it presented, with expression of the desire to have enough voices adequately to express the adoration and praise of our hearts.

“O That I Had a Thousand Voices”

(Trinity Hymnal #22)

WE INITIATE A NEW COVENANT MEMBER THROUGH BAPTISM

Instruction on Baptism

Admonition to Parents

Parental Vows

Baptism of Truett Hayes Beliel

Prayer for Family and Congregation

WE ACKNOWLEDGE OUR SIN

*** Reading from the Law**

God's laws for the way in which land and property are used is an indication of an aspect of man's rule under God. We are to manage our share of property in accord with divine proscriptions; that is, in accord with His revealed will.

Leviticus 25:1-7 ^{ESV}

¹ “The Lord spoke to Moses on Mount Sinai, saying, ² “Speak to the people of Israel and say to them, When you come into the land that I give you, the land shall keep a Sabbath to the Lord. ³ For six years you shall sow your field, and for six years you shall prune your vineyard and gather in its fruits, ⁴ but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the Lord. You shall not sow your field or prune your vineyard. ⁵ You shall not reap what grows of itself in your harvest, or gather the grapes of your undressed vine. It shall be a year of solemn rest for the land. ⁶ The Sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired worker and the sojourner who lives with you, ⁷ and for your cattle and for the wild animals that are in your land: all its yield shall be for food.

Silent Confession of Sin

Corporate Confession of Sin

We confess our failure in our responsibility to exercise dominion under God of His creation.

Almighty and ever-gracious Lord, who has blessed each of us with the privilege of responsibility and dominion over a share of your Creation, thus enabling us both to serve and to enjoy you through these blessings, we ask your forgiveness for our irresponsibility, neglect, apathy, laziness, and any other aspects of our lives which have caused us to fail in our duty to reflect and glorify you and implement your rule in this world. Cover us with the blood of your Son, impute to us His perfect obedience to this responsibility, and empower us by your Spirit to apply your perfect will to all that we do, and to all of the inheritance over which you have granted us dominion, in the Name of Jesus our Lord and Savior. Amen.

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

The gospel of the Kingdom proclaims that God's original intention for man: godly stewardship and rule of His creation as His mediator, is restored in Christ.

Revelation 3:21 ESV

The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We worship and celebrate Jesus as the King of kings, who has restored our rule through His transcendent rule and Kingdom, which shall have no end.

“Crown Him with Many Crowns”

(Trinity Hymnal #295)

Prayers of Intercession

During this time the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this, and these will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "We offer these our prayers," followed by a brief silent prayer from each individual.

WE HEAR INSTRUCTION FROM THE LORD

Sermon

(Mike Biggs)

Kingdom Musings, I:

"The Kingdom Significance of the "Son of God""

* Luke 1:26-56

Leader: This is the Word of the Lord.

Congregation: Thanks be to God.

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer and encourage wine for those who take part in Communion. For those with conscientious convictions against the use of wine, however, we offer grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles.

“O God Your Judgments Give the King” (Trinity Hymnal #312)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

Like the wise men, our worship includes the presentation of gifts of tribute to Jesus, because He is our King.

Matthew 2:11 ESV

And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

“As With Gladness Men of Old” (Trinity Hymnal #226)

Presentation of Offerings

*** Doxology** (Trinity Hymnal #731)

Prayer of Dedication

WE RESPOND TO THE WORD

As we did last week, we sing and pray concerning the warfare of the Son of God, whose actions we are to emulate and embody as sons of God who are united to Him by faith.

“The Son of God Goes Forth to War” (Trinity Hymnal #578)

Benediction

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SERMON NOTES

August 2, 2026

Kingdom Musings, I:

“The Kingdom Significance of the ‘Son of God’”

Luke 1:26-56

(Mike Biggs)

Introduction:

How does God’s promise to Mary illustrate the full meaning of “Son of God?”

I. The Son of God is a *divine* figure.

A. Divine origin.

B. Divine nature.

II. The Son of God is a *sovereign* figure.

A. Son of David.

B. Son of Abraham.

III. The Son of God is a *humble* figure.

A. Assuming humility.

B. Exalting humility.

— FOR YOUR PERSONAL DEVOTION —

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study:

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

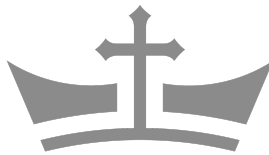
- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians



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